GOVERNMENT OF INDIA MINISTRY OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING, DEPARTMENT OF FISHERIES

VACANCY NOTIFICATION

The Director General, Fishery Survey of India, (Ministry of Fisheries, Animal Husbandry & Dairying, Deptt. of Fisheries), Mumbai invites applications for the following post on permanent basis in the prescribed format given at the end of the advertisement (Annexure-I). Application should be sent by post/speed post to the address given below. The last date of receipt of application is 30/04/2025 and applications received after the due date will not be considered. The details of the post is shown below:

| Details of the post | Age | Qualifications & Experiences | | |
|---------------------------------|------------------------|------------------------------------|--|--|
| Staff Car Driver (Ordinary | Between 18 to 28 years | Essential: | | |
| Grade) | 900 | | | |
| | | A pass in 8 th standard | | |
| Pay Level – Level – 2 of Pay | | from a recognized school. | | |
| Matrix of | | Should possess a civil | | |
| Rs. 19900-63200/- | | driving license for light, | | |
| | | medium and heavy | | |
| No. of post -1 | | vehicles. | | |
| Reservation – Unreserved under | | Experience for three years | | |
| both communal and PWD | | in driving light, medium | | |
| rosters) | | and heavy vehicles. | | |
| Classification of post: | | Educational qualification | | |
| General Central Service, Group | | is relaxable for Ex- | | |
| 'C', Non-Gazetted, Ministerial) | | servicemen | | |

The complete application (as per Annexure – I) alongwith copies of the relevant documents must be send to "The Director General, Fishery Survey of India, 2nd Floor, Plot No. 2 A, Unit NO. 12, New Fishing Harbour, Sassoon Dock, Colaba, Mumbai – 400 005." The application should reach this office on or before 30/04/2025 and incomplete applications are liable for rejection.

*Note: The crucial date of determining the age limit shall be the closing date for receipt of applications from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Island or Lakshadweep)

APPLICATION FORM

Passport size photo

1. Advertisement No.

2. Name of post applied for

3. Name of the applicant (in capital letters)

4. Date of birth

Date Month Year

5. Father's name

6. Address for correspondence

7. Permanent address

8. Email ID & Phone No. of the applicant

Email id:

Phone No:

9. Aadhar No.

10. Nationality

11. Category to which belong (SC/ST/OBC): (attach photocopy of certificate)

12. Whether Ex-serviceman(Yes/No)

13. Academic/technical/professional qualifications beginning with matriculation level, (attach photocopies of certificates)

| Sl. No. | Name of Exam | Year of passing | University/ Board | Div./Class/ Grade | Marks obtained | Any other relevant information |
|------------|--------------|-----------------|----------------------|----------------------|-------------------|--------------------------------|
| | | | | | | |

14. Experience (attach photocopies of certificates in support of experience)

| Name of Employer/ Orgnization | Period From – to | Designation | Pay Scale/ Pay | Nature of duties | Reason for leaving |
|----------------------------------|---------------------|-------------|-------------------|------------------|--------------------|
| | | | | | |

15. Any other relevant information:

Declaration

I hereby certify that the above particulars mentined in the application are correct and true to the best of my knowledge and belief. I understand that in the event of any information, claim made in the application being false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the advertisement, my candidature/appointment shall stand cancelled/terminated without any notice.

| Pl | ace | |
|----|-----|--|
|----|-----|--|

Date:

(Signature of the Candidate)