

**Advertisement No 12/2021-2022**

**VACANCY NOTIFICATION**

The Zonal Director, Fishery Survey of India, Kochi invites application for the following posts on permanent basis in the prescribed format given at the end of the advertisement (Annexure –II). Application should be sent by post/speed post to the address given below. The last date of receipt of application is 23.08.2021, and applications received after due date will not be considered. The details of the posts are shown below.

Details of the posts	Age	Qualifications & Experiences
<b>01. Slipway Worker Gr. II</b>  (Pay Level -1, ₹. 18000-56900) (No. of post – 1) (Unreserved under both communal and PWD rosters) (Classification of post: General Central Service, Group ‘C’, Non-Gazetted Non-Ministerial)	Between 18 and 25 years	<b>Essential:</b>  i) Matriculation or equivalent pass ii) One year experience in recognized slipway or dry dock or shipyard. <b>Desirable:</b> Two years experience in marine workshop in cleaning, chipping and painting of vessels.
<b>02. Carpenter</b>  (Pay Level 2 (19900-63200) (No. of post – 1) (Unreserved under both communal and PWD rosters) (Classification of post: General Central Service, Group ‘C’, Non-Gazetted Non-Ministerial)	Not exceed 30 years  Relaxable for Govt. servant upto five years in accordance with the instructions or orders issued by Central Government.	<b>Essential:</b>  1. S.S.L.C or equivalent 2. Industrial Training Institution Certificate or equivalent in Carpentry trade.

The complete application (As per ANNEXURE II) along with copies of the relevant documents must be sent to “**The Zonal Director, Cochin Base of Fishery Survey of India, Kochangadi, Kochi- 682005**”. The applications should reach this office on or **before 23.08.2021**.

Separate application should be submitted for each post and incomplete applications are liable for rejection.

## FORMAT OF APPLICATION FORM

1. Advertisement No. : \_\_\_\_\_
2. Serial number of the post : \_\_\_\_\_
3. Post applied for : \_\_\_\_\_
4. Name of the applicant : (Mr./Miss./Mrs.) \_\_\_\_\_
5. Date of birth : \_\_\_\_\_ Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_
6. Father's Name : \_\_\_\_\_
7. Address (in full) : \_\_\_\_\_
8. E-Mail Id and Phone No. : \_\_\_\_\_
9. Aadhar Number (You will be required to Show the original document at the time of tests) : \_\_\_\_\_
10. Nationality  
Category to which belong (SC/ST/OBC)  
(Attach photocopy of certificate)
11. Whether Ex-serviceman (Yes/No) : \_\_\_\_\_
12. Academic/technical/professional qualifications : \_\_\_\_\_  
(Beginning with matriculation level)  
attach photocopies of certificates

Sl No.	Name of Exam.	Year of passing	Univ./Board	Div./Class/Grade	Subjects	%of marks

## 13. Experience (attach photocopies of certificates in support of experience):

Sl No.	Name of employer/Org.	Period From - To	Designation	Pay Scale/ Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

(Signature of the candidate)

Date:

Place:

List of enclosures: